



Laboratory for Applied Ontology

Institute of Cognitive Science and Technology
Italian National Research Council

Professional master on technologies for e-government

Conceptual modelling, ontology design, and semantic interoperability

Lecture 1

Nicola Guarino

Laboratory for Applied Ontology (LOA)

Institute for Cognitive Sciences and Technologies (ISTC-CNR)

Trento, Italy

www.loa-cnr.it

Summary

- Course introduction
- Students presentation
- Introduction to knowledge representation, conceptual modeling, and semantic interoperability

Course plan

- Monday, October 1 [Guarino]
 - Course introduction
 - Introduction to knowledge representation and conceptual modeling
- Wednesday, October 3 [Borgo]
 - Introduction to first order logic
- Monday, October 8
 - Introduction to logic-based knowledge representation
 - Knowledge representation and conceptual modelling
- Wednesday, October 10
 - Introduction to ontologies
- Monday, October 15
 - Modal logics

Course plan (continued)

- Wednesday, October 17 [Guarino]
 - Identity, essence, dependence: the OntoClean methodology
- Monday, October 22 [Masolo]
 - Orders, mereology, time
- Wednesday, October 24 [Ferrario]
 - Space, location, constitution, qualities
- Monday, October 29 [Ferrario]
 - Roles, social entities, organizations
- Wednesday, October 31 [Ferrario]
 - Ontologies and interoperability for e-government
- Monday, November 5 [Oltramari]
 - Exercises using the Protege platform
- Wednesday, November 7 [Oltramari]
 - Exercises using the Protege platform

L'esperienza del sistema Trentino: il nuovo laboratorio di interoperabilit  e e-government

Obiettivi specifici:

- sviluppare idee innovative
- sperimentare nuove tecnologie

Obiettivi strategici:

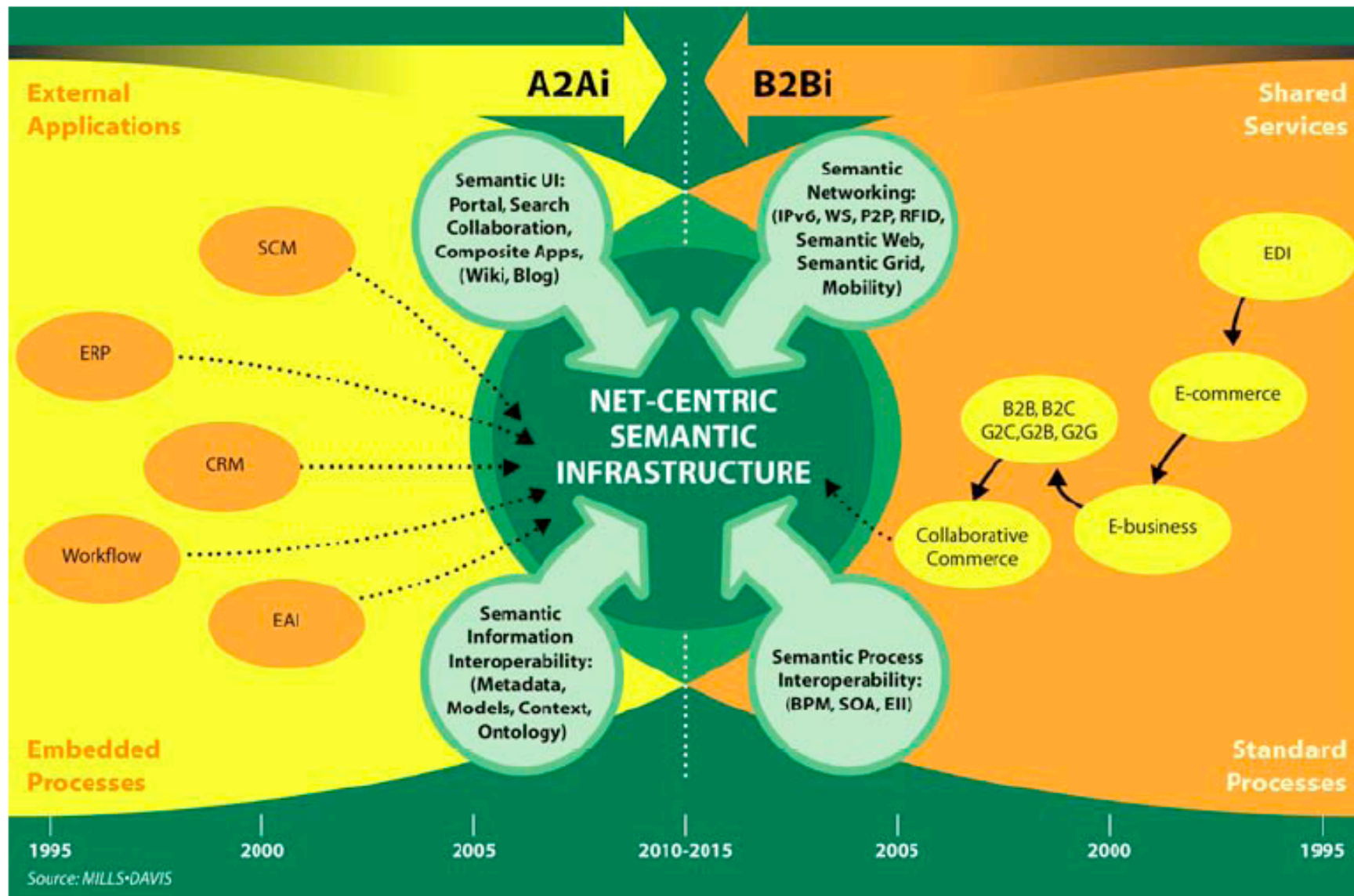
- incubare idee progettuali
- identificare opportunit  di mercato
- proporre soluzioni strategiche per il Trentino
- supportare iniziative di formazione

Partners:

- | | |
|-------------|------------------------|
| • FBK-IRST | • Engineering |
| • UniTN-DIT | • DeltaDator |
| • CNR-ISTC | • GPI |
| | • Informatica Trentina |



Semantics for infrastructure

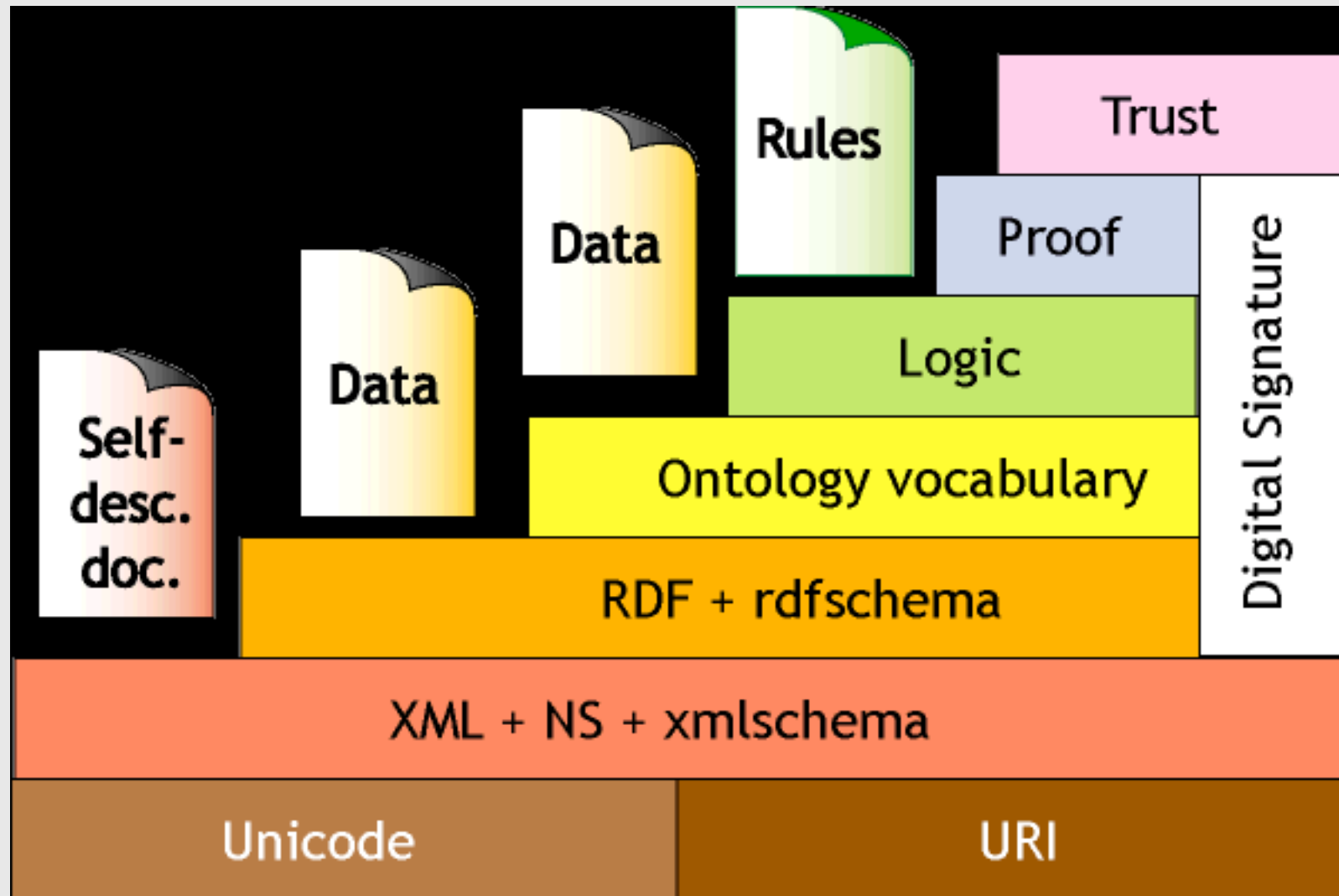


Supply-Chain Modeling
Enterprise Resource Planning
Customer Relationship Modeling

Enterprise Architecture Integration
Electronic Data Interchange
Internet Protocol V6

Business Process Management
Service-Oriented Architecture
Enterprise Information Integration

The semantic web architecture [Tim Berners Lee 2000]



The problem: subtle distinctions in meaning

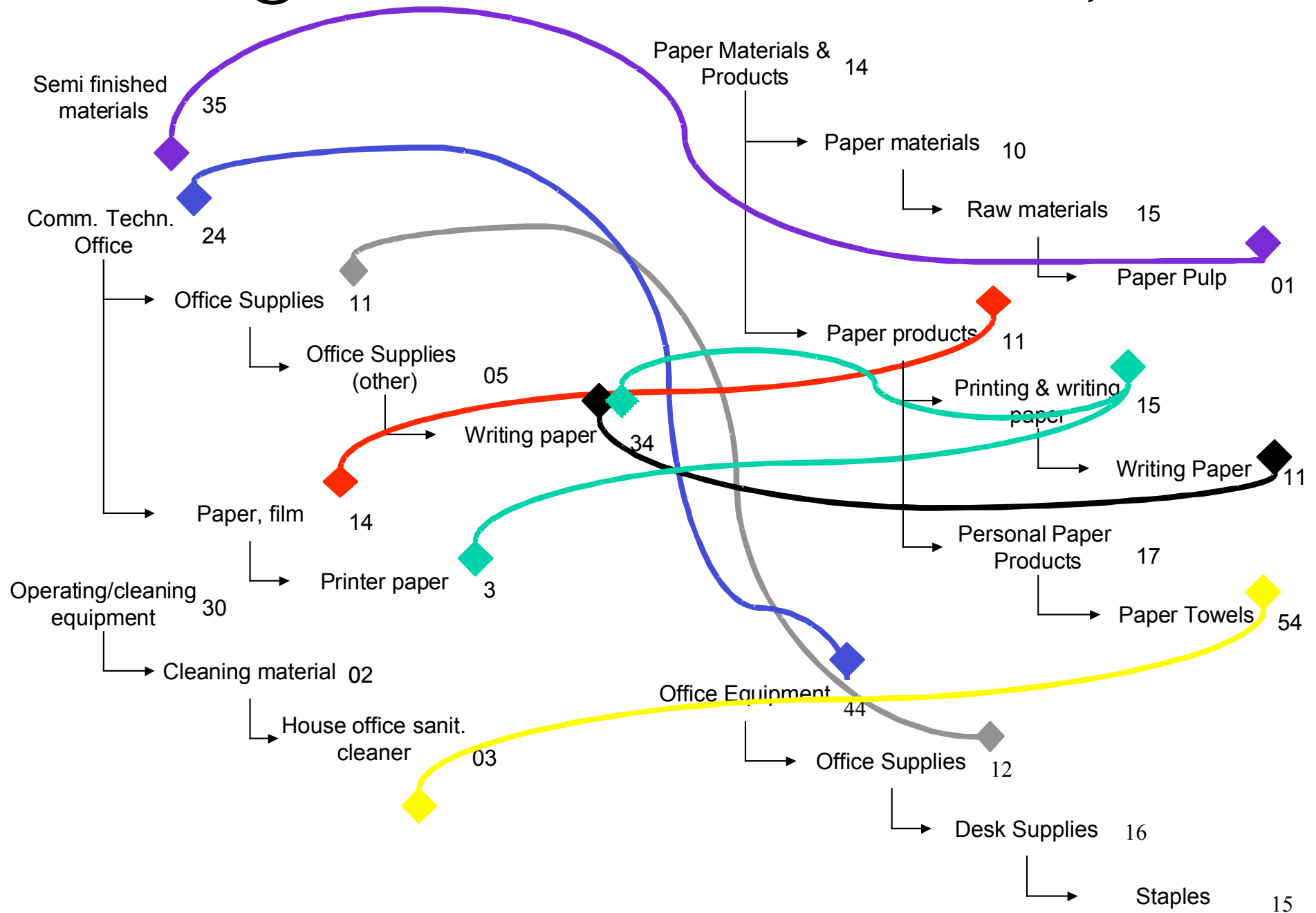
“Trying to engage with oo many partners too fast is one of the main reasons that ***so many online market makers have foundered.***”

The transactions they had viewed as simple and routine actually involved many ***subtle distinctions in terminology and meaning***”

Harvard Business Review, October 2001

Ecl@ss

UNSPSC, UCEC



Subtle distinctions in meaning...

- What is an *application* to a public administration?
- What is a *working place*? an *address*?
- What is an *unemployed person*?
- What is a *customer*?
- What is a *passenger*?
- What is an *organization*?
- What is a *document*?
- What is a *contract*?
- What is a *lake*, a *river*, a *valley*?
- What is a *population*? a *species*?
- What is a *service*?

A common alphabet is not enough...

- “XML is only the first step to ensuring that computers can communicate freely. ***XML is an alphabet for computers*** and as everyone who travels in Europe knows, knowing the alphabet doesn’t mean you can speak Italian or French”

Business Week, March 18, 2002

Standard glossaries can help, but...

- Defining standard vocabularies is *difficult and time-consuming*
- Once defined, standards *don't adapt well*
- Heterogeneous domains need a *broad-coverage vocabulary*
- People don't implement standards correctly anyway
- Vocabulary definitions are often *ambiguous or circular*

Do we know what to REpresent?

- ***First*** ontological analysis,
- ***THEN*** knowledge representation...

Unfortunately, this is not the current practice...

Representation vs. Reasoning, Data vs. Procedures...

- Representation comes first!
- The very task of representation (i.e. *modelling*) is left to the user
- AI researchers tend focus more on the *nature of reasoning* than in the *nature of the real world*
- Databases were introduced to recognize the *primacy of data* wrt procedures
- Exaggerate emphasis on *services* may re-introduce the same problems databases intended to solve...

The focus of ontological analysis: from form to *CONTENT*

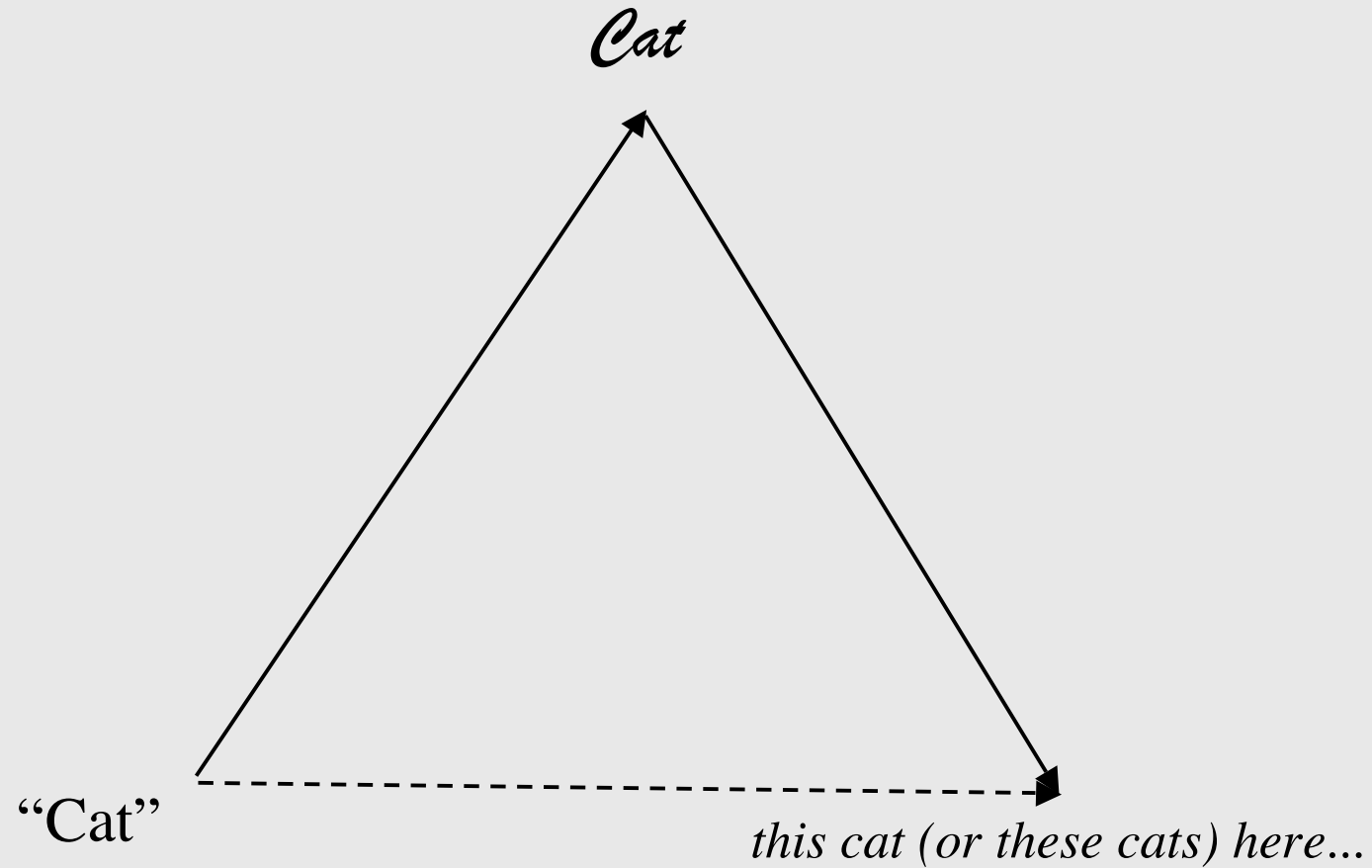
- The key problems
 - content-based information access (*semantic matching*)
 - content-based information integration (*semantic integration*)
- To approach them, content must be studied, understood, analyzed *as such*, independently of the way it is represented.
- Computer technologies are not really good for that (focus is usually on representation and reasoning)
- ...and users of computer systems are often *confused by technology*

Ontology, lexicon, semantics

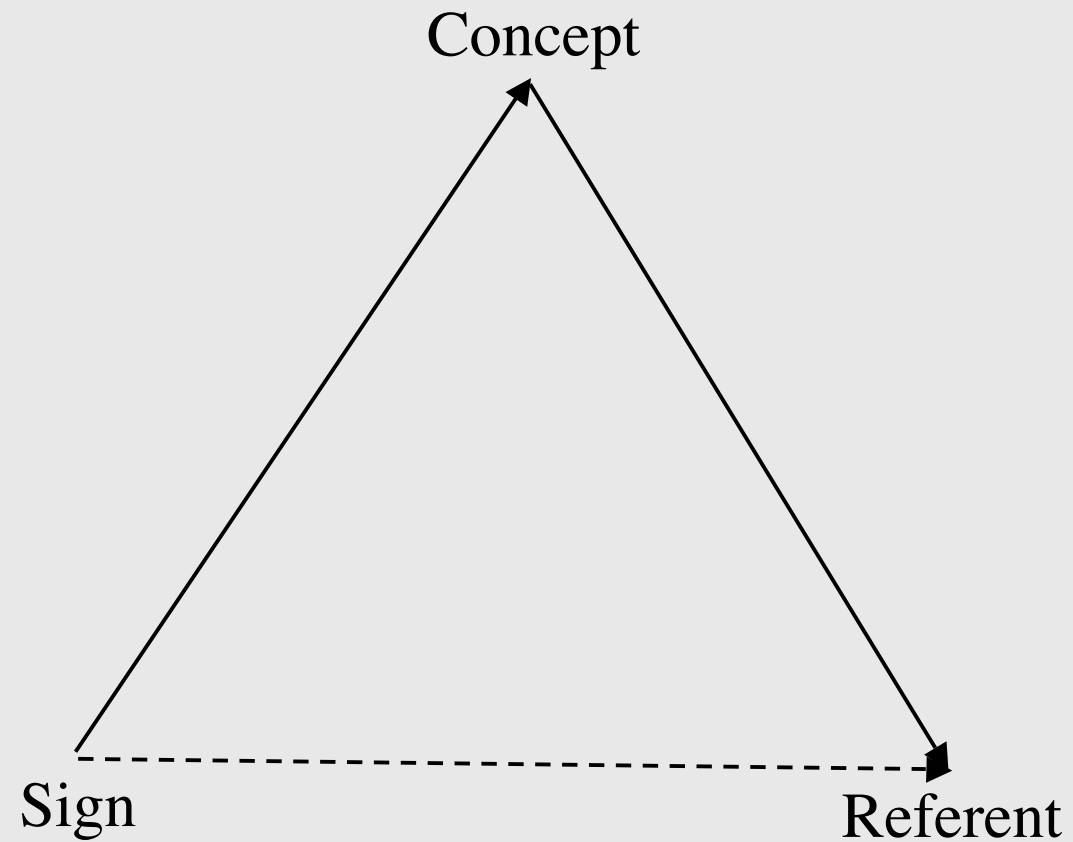
- Distinctions among contents: *Ontology* (capital 'o')
- Reference to content: *Lexicon*, via *Semantics*
- Every organization, every computer system
 - Makes (implicit) ontologic assumptions
 - Adopt a certain lexicon, to which an *intended semantics* is ascribed.

Meanings and signs

The triangle of meaning - 1



The triangle of meaning - 2



Intension ed extension

- Intension (concept): part of meaning corresponding to general principles, rules to be used to determine reference (typically, abstractions from experience)
- Extension (object): part of meaning corresponding to the effective reference
- Only by means of the **concept** associated to the **sign** “cat” we can correctly **interpret** this sign in various **situations**
- The sign’s referent is the result of this interpretation
- Such interpretation is a **situated intentional act**

An example: the concept of *red*

a b



→ {a}



→ {b}



→ {a,b}



→ {}

Concepts, properties, and relations

- By means of concepts, we ***ascribe*** properties and relations to things. We can say that concepts *describe* properties or relations.
- Concepts describing relations are also called ***conceptual relations***:
 - *friend-of, father-of...*
- Conceptual relations are NOT sets of tuples! Their extension is a set of tuples.

Relations vs. Conceptual Relations

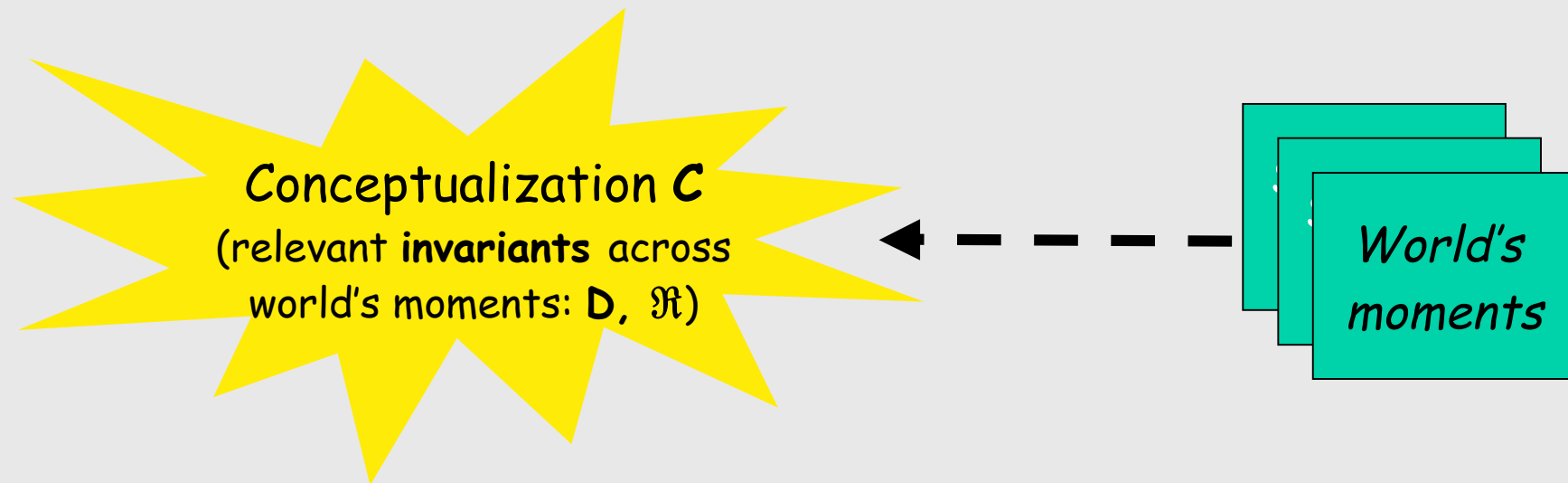
ordinary relations are defined on a *domain* D:

$$r_n \in 2^{D^n}$$

conceptual relations are defined on a *domain space* $\langle D, W \rangle$

$$\rho_n : W \rightarrow 2^{D^n} \quad (\text{Montague's intensional logic})$$

From experience to *conceptualization*

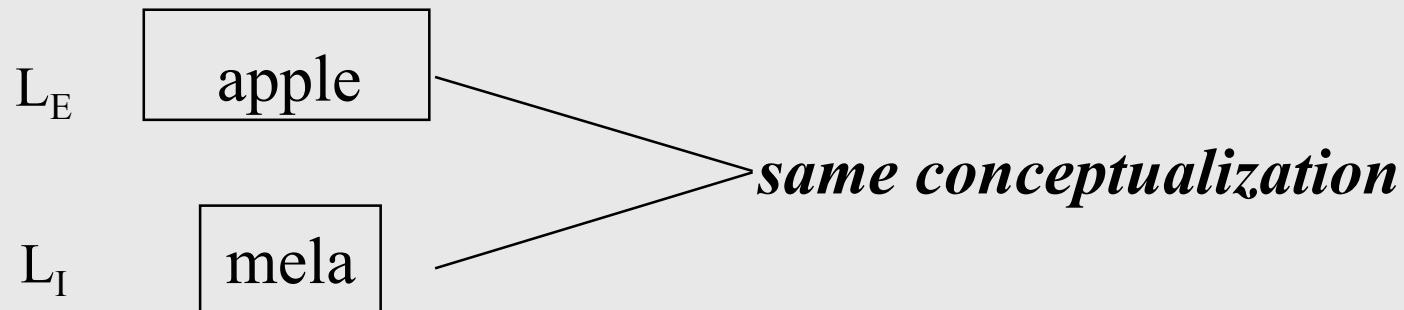


\mathcal{D} : cognitive domain

\mathfrak{R} : set of *conceptual relations* on elements of \mathcal{D}

What is a conceptualization

- Formal structure of (a piece of) reality *as perceived and organized by an agent, independently of*:
 - the **vocabulary** used
 - the actual occurrence of a specific **situation**
- Different situations involving same objects, described by different vocabularies, may share the same conceptualization.

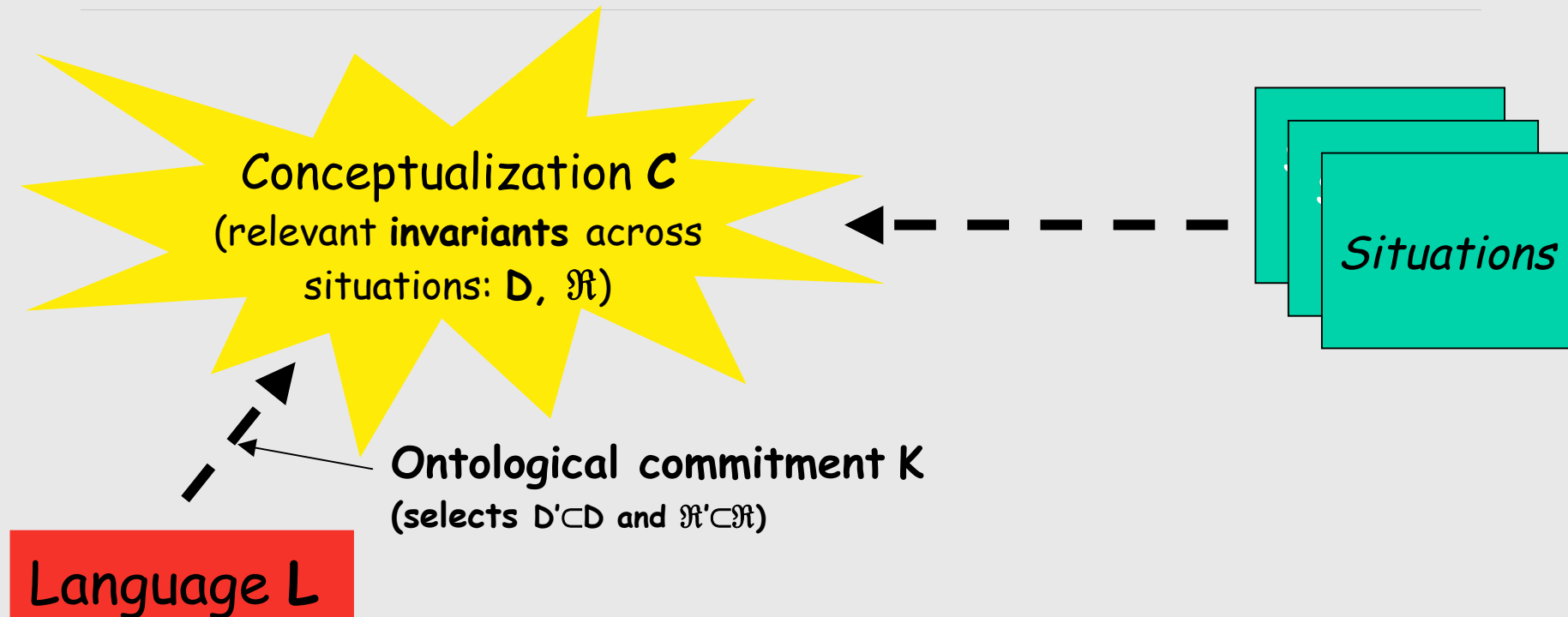


What is a *conceptualization*?

A cognitive approach

- Humans isolate **relevant invariances** from physical reality (quality distributions) on the basis of:
 - Perception (as resulting from evolution)
 - Cognition and cultural experience
 - Language
- A set of **atomic stimuli** (input pattern) is associated to each world's moment
- Synchronic level: **spatial invariants**
 - Unity properties are **ascribed** to input patterns: topological and morphological wholes (**percepts**) emerge
- Diachronic level: **temporal invariants**
 - **Objects**: equivalence relationships among **percepts** belonging to different moments
 - **Events**: unity properties are ascribed to **percept sequences** belonging to different moments

The first steps of ontological analysis



- Be clear about the *domain of discourse* (existence...)
- Choose the relevant *concepts and conceptual relations*
- Choose the *primitive relations*
- Choose meaningful *names* for these

Adequacy of KR formalisms

- Expressive adequacy
 - Ability to represent the all the necessary kinds of knowledge
- Inferencial adequacy
 - Ability to infer new knowledge from the given one
- Cognitive adequacy
 - Transparency with respect to humans
- Ontological adequacy
 - Ability to reflect ontological distinctions
 - Ability to reflect “reality”

Representation levels

(Brachman 1979)

<i>Level</i>	<i>Primitives</i>	<i>Interpretation</i>	<i>Main feature</i>
Logical	Predicates, functions	Arbitrary	Formalization
Epistemological	Structuring relations	Arbitrary	Structure
Conceptual	Conceptual relations	Subjective	Conceptualization
Linguistic	Linguistic terms	Subjective	Language dependence

From the logical level to the ontological level

- Logical level (*no structure, no constrained meaning*)
 - $\exists x (\text{Apple}(x) \wedge \text{Red}(x))$
- Epistemological level (*structure, no constrained meaning*):
 - $\exists x:\text{apple Red}(x)$ (*many-sorted logics*)
 - ~~$\exists x:\text{red Apple}(x)$~~
 - a is a Apple with Color=red (*description logics*)
 - a is a ~~Red with Shape=apple~~
- Ontological level (*structure, constrained meaning*)
 - Some structuring choices are excluded because of ontological constraints: Apple carries an identity condition, Red does not.

Ontology helps building “meaningful” representations

The Ontological Level

(Guarino 94)

<i>Level</i>	<i>Primitives</i>	<i>Interpretation</i>	<i>Main feature</i>
Logical	Predicates, functions	Arbitrary	Formalization
Epistemological	Structuring relations	Arbitrary	Structure
Ontological	Ontological relations	Constrained (meaning postulate s)	Meaning
Conceptual	Conceptual relations	Subjective	Conceptualization
Linguistic	Linguistic terms	Subjective	Language dependence

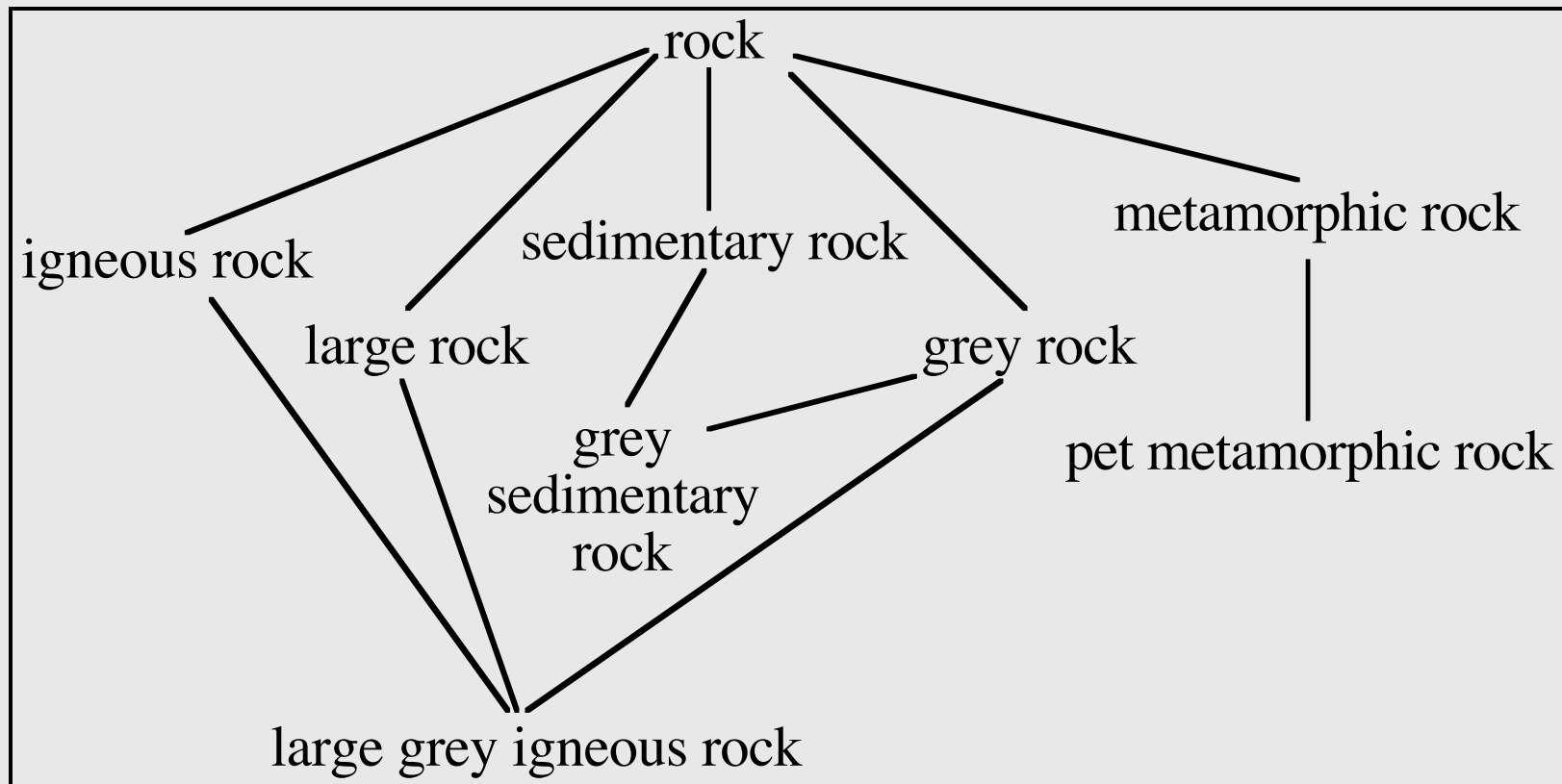
The source of all problems: different conceptualizations

- A (very simple-minded) painter may interpret the previous expression in a completely different way:
 - Three different reds on my palette:
 - Orange
 - Apple
 - Cherry
- So an expression like $\exists x:red\ Apple(x)$ may mean that the painter has just picked up an “Apple” red.
- Two different ontological assumptions behind the Red predicate:
 - adjectival interpretation: *being a red thing* doesn’t carry an identity criterion (uncountable)
 - nominal interpretation: *being a red color* does carry an identity criterion (countable)

**Formal ontological distinctions help making
a conceptualization explicit**

Kinds, roles, attributions

How many rock kinds are there?



[From Brachman, R., R. Fikes, et al. 1983. "Krypton: A Functional Approach to Knowledge Representation", *IEEE Computer*]

The answer

- According to Brachman & Fikes 83:
 - It's a dangerous question, only “safe” queries about analytical relationships between terms should be asked
- In a previous paper by Brachman and Levesque on *terminological competence in knowledge representation* [AAAI 82]:
 - “an *enhancement mode transistor* (which is a *kind* of transistor) should be understood as different from a *pass transistor* (which is a *role* a transistor plays in a larger circuit)”
- These issues have been simply *given up* while striving for logical simplification and computational tractability
- The OntoClean methodology, based on formal ontological analysis, allows us to conclude: *there are 3 kinds of rocks* (appearing in the figure)

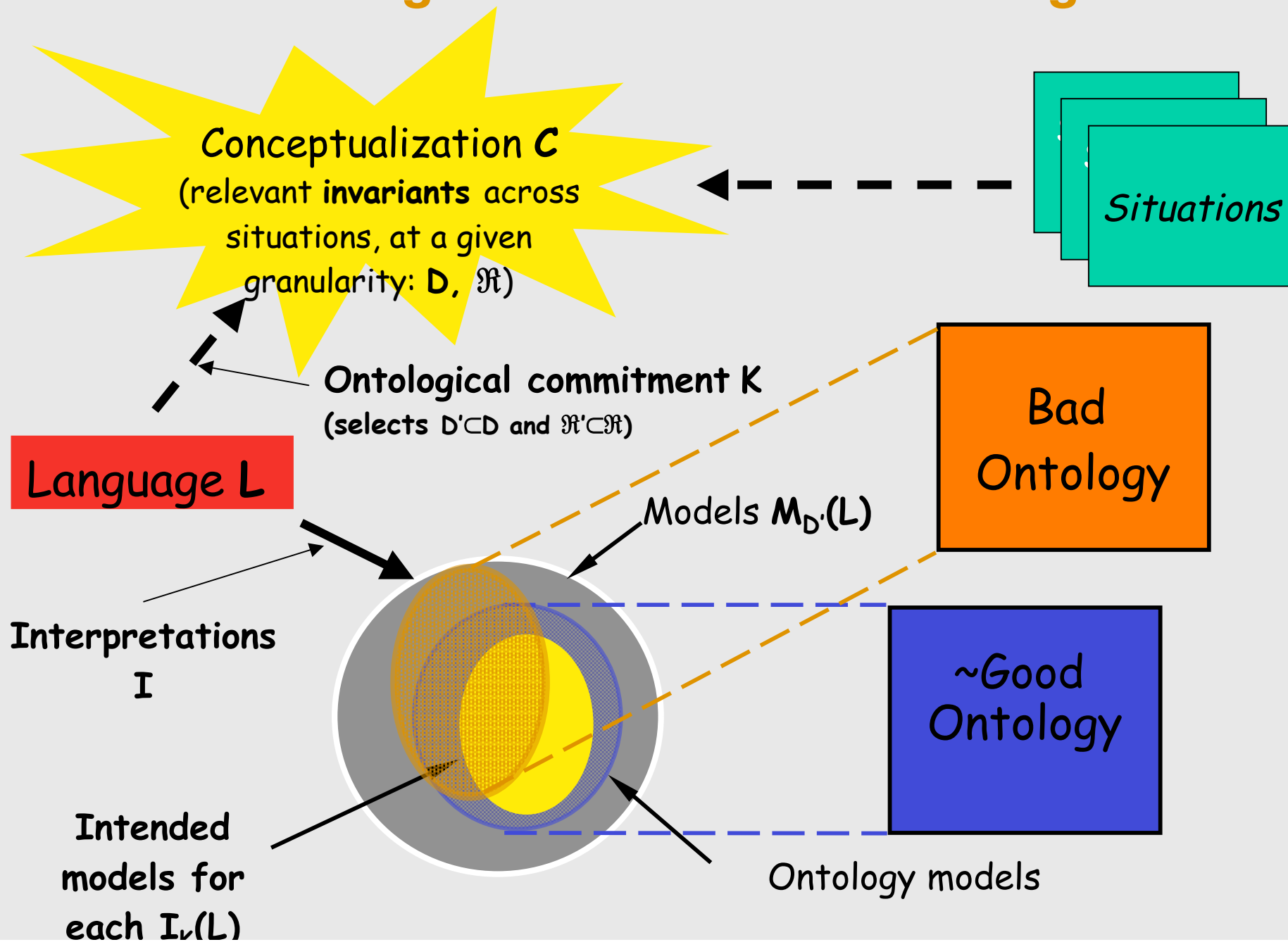
Ontology and Ontologies

- **Ontology**: the philosophical discipline
 - Study of **what there is**
(content *qua* content, even independently of its existence...)
 - Study of the **nature** and **structure** of “reality”
- **ontologies**:

Specific (theoretical or computational) artifacts
expressing the **intended meaning** of a **vocabulary**
in terms of **primitive** categories and relations describing
the **nature** and **structure** of a **domain of discourse**

Gruber: “Explicit and formal specifications of a **conceptualization**”

Ontologies and intended meaning



Which primitives?

The role of ontological analysis

- Theory of Essence and Identity
- Theory of Parts (Mereology)
- Theory of Wholes
- Theory of Dependence
- Theory of Composition and Constitution
- Theory of Properties and Qualities

The basis for a common ontology
vocabulary

*Idea of Chris Welty, IBM Watson Research
Centre, while visiting our lab in 2000*

